|                                   |    |                 |               |               |  |            |                       |          | Sheet 1            | of 1  |
|-----------------------------------|----|-----------------|---------------|---------------|--|------------|-----------------------|----------|--------------------|-------|
| FORM PTO-1449<br>(REV.7-80)       | )  |                 | S. DEPARTMENT |               |  |            | CATION NO.<br>773,583 |          |                    |       |
| INFORMATION DISCLOSURE STATEMENT  |    |                 |               |               | APPLICANT(S) Douglas A. Larson and Jeffrey J. Cronin |            |                       |          |                    |       |
| (Use several sheets if necessary) |    |                 |               |               | FILING DATE GROUP ART UNIT                           |            |                       |          |                    |       |
|                                   |    |                 |               |               | February 5, 2004 2185                                |            |                       |          |                    |       |
|                                   |    |                 | U.S           | PATENT 1      | DOCUMENTS  |            |                       |          |                    |       |
| *EXAMINER<br>INITIAL              |    | DOCUMENT NUMBER | DATE          |               | NAME   | CLA        | ss                    | SUBCLASS | FILING<br>IF APPRO |       |
|                                   | AA | 6,721,860 B2    | 04/13/04      | Klein         |  | 711        |                       | 154      |                    |       |
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|                                   | AC |                 |               |               |  |            |                       |          |                    |       |
|                                   | AD |                 |               |               |  |            |                       |          |                    |       |
|                                   | AE |                 |               |               |  |            |                       |          |                    |       |
|                                   | AF |                 |               |               |  |            |                       |          |                    |       |
|                                   | AG |                 |               |               |  |            |                       |          |                    |       |
|                                   | AH |                 |               |               |  |            |                       |          |                    |       |
|                                   | AI |                 |               |               |  |            |                       |          |                    |       |
|                                   | AJ |                 |               |               |  |            |                       |          |                    |       |
|                                   | AK |                 |               |               |  |            |                       |          |                    |       |
|                                   | AL |                 |               |               |  |            |                       |          |                    |       |
|                                   |    |                 | FORE          | GN PATE       | NT DOCUMENTS   |            |                       |          |                    |       |
|                                   |    | DOCUMENT NUMBER | DATE          |               | COUNTRY  | CLASS      |                       | SUBCLASS | TRANSI             | ATION |
|                                   |    |                 |               |               |  | ļ          |                       |          | YES                | NO    |
|                                   | AM | 06-104707       | 04/15/94      | JP (Englis    | sh Abstract only)                                    |            |                       |          |                    |       |
|                                   | AN | EP 0910021 A    | 04/21/99      | EP (Engli     | sh Abstract only)                                    |            |                       |          |                    |       |
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|                                   | AP |                 |               |               |  |            |                       |          |                    |       |
|                                   |    |                 |               |               |  |            |                       |          |                    |       |

\* EXAMINER: Initial if reference considered, whether or not criteria is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).

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05/04/2010